

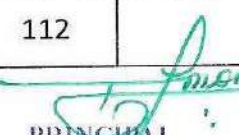
**CURRICULUM LABORATORY – SOCIAL SCIENCE**  
**STOCK REGISTER UPTO 2021**

| SL NO. | PARTICULARS                              | QUANTITY | DATE OF VOUCHER OR INVOICE | BILL NO. | AMOUNT | REMARKS |
|--------|------------------------------------------|----------|----------------------------|----------|--------|---------|
| 1      | GLOBE 12"                                | 1        | 23-05-2004                 | 246/250  | 380    | Damaged |
| 2      | GLOBE 8"                                 | 1        | 23-05-2004                 | 246/250  | 190    | Damaged |
| 3      | MAP- WORLD (POLITICAL)                   | 1        | 23-05-2004                 | 246/250  | 117    | Damaged |
| 4      | MAP- INDIA                               | 2        | 23-05-2004                 | 246/250  | 234    | Damaged |
| 5      | MAP- KERALA                              | 2        | 23-05-2004                 | 246/250  | 234    | Damaged |
| 6.     | MAP- ASIA, EUROPE, SOUTH AMERICA, AFRICA | 6        | 23-05-2004                 | 246/250  | 702    | Damaged |
| 7      | GEOGRAPHY MODELS                         | 1        | 23-05-2004                 | 246/250  | 464    | Damaged |
| 8      | SOLAR LUNAR ECLIPSE DAY AND NIGHT        | 1        | 23-05-2004                 | 246/250  | 340    | Damaged |
| 9      | PHASES OF MOON                           | 1        | 23-05-2004                 | 246/250  | 494    | Damaged |
| 10     | SEASONS                                  | 1        | 23-05-2004                 | 246/250  | 760    | Damaged |
| 11     | RAIN GAUGE                               | 1        | 23-05-2004                 | 246/250  | 487    | Damaged |
| 12     | WIND WANE ARROW TYPE                     | 1        | 23-05-2004                 | 246/250  | 1010   | Damaged |
| 13     | ATLAS                                    | 1        | 23-05-2004                 | 246/250  | 110    | Damaged |

**NEW PURCHASE 2021-22**

| SL NO. | PARTICULARS                                   | QUANTITY | DATE OF VOUCHER OR INVOICE | BILL NO | AMOUNT  | REMARKS |
|--------|-----------------------------------------------|----------|----------------------------|---------|---------|---------|
| 1      | SOLAR SYSTEM ELECTRIC DOLLAR                  | 1        | 11.11.2021                 | 477     | 2235.99 |         |
| 2      | DAY AND NIGHT APPS ELECTRICAL DOLLAR          | 1        | 11.11.2021                 | 477     | 1032    |         |
| 3      | PHASES OF MOON APPS DOLLAR                    | 1        | 11.11.2021                 | 477     | 652     |         |
| 4      | SOLAR AND LUNAR ECLIPS APPS ELECTRICAL DOLLAR | 1        | 11.11.2021                 | 477     | 1188    |         |
| 5      | SEASONS APPS WITH MOTOR NCK                   | 1        | 11.11.2021                 | 477     | 1384    |         |
| 6      | STANDARD TIME INDICATOR DOLLAR                | 1        | 11.11.2021                 | 477     | 560     |         |
| 7      | GLOBE 30 CM ENG 2030 UV                       | 1        | 11.11.2021                 | 477     | 1440    |         |
| 8      | MAGNETIC COMPASS 2" IMPORTED V624             | 1        | 11.11.2021                 | 477     | 99.99   |         |
| 9      | INDIA OUTLINE CHART/G VCP                     | 1        | 11.11.2021                 | 477     | 120     |         |
| 10     | WORLD OUTLINE CHART/G VCP                     | 1        | 11.11.2021                 | 477     | 104     |         |
| 11     | INDIA OUTLINE WITH RIVERS CHART/G VCP         | 1        | 11.11.2021                 | 477     | 112     |         |



  
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|--------|--------------------------------------------------|----------|----------------------------|----------|--------|---------|
| 12     | WORLD POLITICAL ENG CHART/G VCP                  | 1        | 11.11.2021                 | 477      | 112    |         |
| 13     | WORLD POLITICAL MAL CHART/ G VCP                 | 1        | 11.11.2021                 | 477      | 112    |         |
| 14     | ASIA PHYSICAL ENG CHART/G MEM53 NCK              | 1        | 11.11.2021                 | 477      | 104    |         |
| 15     | EUROPE POLITICAL ENG CHART/G VCP                 | 1        | 11.11.2021                 | 477      | 104    |         |
| 16     | INDIA POLITICAL ENG CHART/G VCP                  | 1        | 11.11.2021                 | 477      | 112    |         |
| 17     | INDIA POLITICAL MAL CHART/G VCP                  | 1        | 11.11.2021                 | 477      | 112    |         |
| 18     | INDIA PHYSICAL ENG CHART/ G VCP                  | 1        | 11.11.2021                 | 477      | 112    |         |
| 19     | INDIA AGRICULTURE CHART/ G VCP                   | 1        | 11.11.2021                 | 477      | 112    |         |
| 20     | INDIA INDUSTRIES CHART/G VCP                     | 1        | 11.11.2021                 | 477      | 112    |         |
| 21     | INDIA NATURAL VEGETATION CHART/ G VCP            | 1        | 11.11.2021                 | 477      | 112    |         |
| 22     | INDIA POPULATION CHART/ G VCP                    | 1        | 11.11.2021                 | 477      | 112    |         |
| 23     | INDIA ROADS CHART/G VCP                          | 1        | 11.11.2021                 | 477      | 112    |         |
| 24     | INDIA SOIL CHART/G VCP                           | 1        | 11.11.2021                 | 477      | 112    |         |
| 25     | KERALA OUTLINE CHART/G VCP                       | 1        | 11.11.2021                 | 477      | 120    |         |
| 26     | KERALA POLITICAL ENG CHART/ G VCP                | 1        | 11.11.2021                 | 477      | 112    |         |
| 27     | KERALA POLITICAL MAL/ G VCP                      | 1        | 11.11.2021                 | 477      | 112    |         |
| 28     | KERALA PHYSICAL ENG/G VCP                        | 1        | 11.11.2021                 | 477      | 112    |         |
| 29     | KERALA PHYSICAL MAL/ G VCP                       | 1        | 11.11.2021                 | 477      | 112    |         |
| 30     | GREEN HOUSE EFFECT CHART/E VCP                   | 1        | 11.11.2021                 | 477      | 64     |         |
| 31     | FOOD WEB CHART/ E (BIOSPHERE) VCP                | 1        | 11.11.2021                 | 477      | 56     |         |
| 32     | SPRING AND NEEP TIDES CHART /G VCP               | 1        | 11.11.2021                 | 477      | 64     |         |
| 33     | CLOUDS AND WEATHER CHART/ G VCP                  | 1        | 11.11.2021                 | 477      | 64     |         |
| 34     | FIRST WAR OF INDEPENDENCE 1857 AD CHART / HS VCP | 1        | 11.11.2021                 | 477      | 112    |         |
| 35     | CONSTITUTION OF INDIA 70*100cm NCK               | 1        | 11.11.2021                 | 477      | 136    |         |



  
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| SL NO. | PARTICULARS                                            | QUANTITY | DATE OF VOUCHER OR INVOICE | BILL NO. | AMOUNT | REMARKS |
|--------|--------------------------------------------------------|----------|----------------------------|----------|--------|---------|
| 36     | DANCES OF INDIA CHART/ SP CC20 NCK                     | 1        | 11.11.2021                 | 477      | 80     |         |
| 37     | FESTIVALS OF INDIA CHART/SP CC19 NCK                   | 1        | 11.11.2021                 | 477      | 64     |         |
| 38     | PORTRAITS OF M K GANDHI GL01P 31*43 cm NCK             | 1        | 11.11.2021                 | 477      | 323    |         |
| 39     | PORTRAITS OF SUBHASH CHANDRA BOSE GL3P NCK             | 1        | 11.11.2021                 | 477      | 323    |         |
| 40     | PORTRAITS OF JAWARLAL NEHRU GL02P 31*43 cm NCK         | 1        | 11.11.2021                 | 477      | 323    |         |
| 41     | PORTRAITS OF SWAMI VIVEKANANDHAN 31*43cm NCK GL06P NCK | 1        | 11.11.2021                 | 477      | 323    |         |
| 42     | PORTRAITS OF A P J ABDHUL KALAM GS51 NCK               | 1        | 11.11.2021                 | 477      | 323    |         |



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